



# City of Coppel, Texas

255 E. Parkway Boulevard  
Coppel, Texas  
75019-9478

## Meeting Agenda

### City Council

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Tuesday, July 14, 2026

5:30 PM

Second Floor Conference Room,  
First Floor Conference Room,  
and Council Chambers

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**WES MAYS**

Mayor

**DON CARROLL**

Place 3

**JIM WALKER**

Mayor Pro Tem

**RAMESH PREMKUMAR**

Place 5

**BRIANNA HINOJOSA-SMITH**

Place 2

**BIJU MATHEW**

Place 6

**KEVIN NEVELS**

Place 4

**MARK HILL**

Place 7

**MIKE LAND**

City Manager

Notice is hereby given that the City Council of the City of Coppel, Texas will meet at 5:30 p.m. for Financial Strategy Session #1 in the Second Floor Conference Room, Work Session will follow immediately thereafter, Regular Session will begin at 7:30 p.m. in Council Chambers, and Executive Session will follow in the First Floor Conference Room at Town Center, 255 E. Parkway Boulevard, Coppel, Texas.

As authorized by Section 551.071(2) of the Texas Government Code, this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

As authorized by Section 551.127, of the Texas Government Code, one or more Councilmembers or employees may attend this meeting remotely using videoconferencing technology.

The City of Coppel reserves the right to reconvene, recess or realign the Work Session or called Executive Session or order of business at any time prior to adjournment.

The purpose of the meeting is to consider the following items:

1. Call to Order
2. Financial Strategy Session #1

A. Citizens' Appearance

B. Presentation and discussion regarding Service Organizations' request.

- I. Coppell Community Garden Corporation
- II. Coppell Farmers Market Association
- III. Coppell Humane Society
- IV. Coppell ISD Education Foundation
- V. Coppell Community Chorale
- VI. Coppell Historical Museum

**Attachments:** [Service Organizations Funding Requests.pdf](#)  
[Children's Advocacy Center Funding Request.pdf](#)

C. Presentation of Financial Strategy Session: Investing in Coppell's Future.

**Attachments:** [Memo.pdf](#)

D. Presentation and discussion regarding Special Revenue Funds.

**Attachments:** [Memo.pdf](#)  
[Special Revenue Funds.pdf](#)

E. Presentation and discussion regarding Water and Sewer Budget.

**Attachments:** [Memo.pdf](#)  
[Water and Sewer Fund Revenue Summary.pdf](#)

**3. Work Session (Open to the Public) Second Floor Conference Room**  
**Citizen comments will not be heard during the Work Session, but will be heard during the Regular Session under Citizens' Appearance.**

A. Discussion regarding agenda items.

#### **Regular Session**

**4. Invocation 7:30 p.m.**

**5. Pledge of Allegiance**

**6. Citizens' Appearance**

**7. Consent Agenda**

**A.** Consider approval of the Minutes: June 9, 2026.

**Attachments:** [CM 2026-06-09.pdf](#)

**B.** Consider adoption of an Ordinance of the City Council of the City of Coppell, Texas, amending Ordinance No. 2025-1635, the budget for Fiscal

Year October 1, 2025, through September 30, 2026; and authorizing the Mayor to sign.

**Attachments:** [Memo.pdf](#)

[Ordinance.pdf](#)

- C. Consider adoption of an Ordinance of the City Council of the City of Coppell, Texas for of S-1113R3-SF-7, St Constantine School, Lot 1, Block A, Corp Of Episcopal Diocese Dallas, a special use permit revision to allow a private school with the maximum enrollment of 130 students to operate at the Church of the Apostles located at 322 S MacArthur Blvd, at the southeast corner of Starleaf St. and MacArthur Blvd, and authorizing the Mayor to sign.

**Attachments:** [Memo.pdf](#)

[Ordinance.pdf](#)

[Exhibit A - Legal Description.pdf](#)

[Exhibit B - Site Plan.pdf](#)

[Exhibit C - Circulation Plan.pdf](#)

- D. Consider approval to purchase three (3) vehicles from Caldwell Country Ford; through BuyBoard # 724-23; for replacement of existing vehicles; as provided for in the Capital Replacement Fund; in the amount of \$150,733.00; and authorizing the City Manager to sign any necessary documents.

**Attachments:** [Memo.pdf](#)

[Quote.pdf](#)

- E. Consider approval to purchase three (3) vehicles from Sam Pack's Ford; through BuyBoard # 724-23; for replacement of existing vehicles; as provided for in the Capital Replacement Fund; in the amount of \$192,518.65; and authorizing the City Manager to sign any necessary documents.

**Attachments:** [Memo.pdf](#)

[Quote.pdf](#)

- F. Consider approval of Contract Amendment No. 1 with Quiddity Engineering, LLC; for design and engineering services for the Deforest Lift Station Rehabilitation; in the amount of \$90,000; as provided for in the Water/Sewer Fund retained earnings; and authorizing the City Manager to sign any necessary documents.

**Attachments:** [Memo.pdf](#)

[Deforest Lift Station Proposal.pdf](#)

#### End of Consent Agenda

8. PUBLIC HEARING: Consider approval of a Resolution granting a distance

variance of two hundred and forty-one (241') feet to St. Ann's Catholic Parish for a temporary event, from the 300-foot prohibited requirement, for the on-premise sale of alcoholic beverages, with an address being 180 Samuel Boulevard; and authorizing the Mayor to sign.

**Attachments:** [Memo.pdf](#)  
[Application.pdf](#)  
[Layout.pdf](#)  
[Resolution.pdf](#)

9. **City Manager Reports, Project Updates, Future Agendas, and Direction from Work Session**
10. **Mayor and Council Reports on Recent and Upcoming Events.**
11. **Council Committee Reports concerning items of community involvement with no Council action or deliberation permitted.**
  - A. Report on North Texas Commission - Councilmember Ramesh Premkumar
12. **Public Service Announcements concerning items of community interest with no Council action or deliberation permitted.**
13. **Executive Session (Closed to the Public) 1st Floor Conference Room**

**Section 551.071, Texas Government Code - Consultation with City Attorney.**

- A. City Council shall convene into a closed Executive Session to seek legal advice from the City Attorney under Section 551.071(1) and (2) of the Texas Government Code concerning real property at 631 Stratford, Coppell, Texas, for code compliance and Board of Building Standards Order of Demolition.

14. **Adjournment**

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Wes Mays, Mayor

**CERTIFICATE**

I certify that the above Notice of Meeting was posted on the bulletin board at the City Hall of the City of Coppell, Texas on this 8th day of July, 2026, at \_\_\_\_\_ p.m.

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Lauren Thoden, City Secretary

**PUBLIC NOTICE - STATEMENT FOR ADA COMPLIANCE**

The City of Coppell acknowledges its responsibility to comply with the Americans With Disabilities Act of 1990. Thus, in order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to the City of Coppell sponsored public programs, services and/or meetings, the City requests that individuals make requests for these services seventy-two (72) hours – three (3) business days ahead of the scheduled program, service, and/or meeting. To make arrangements, contact Kori Allen, ADA Coordinator, or other designated official at (972) 462-0022, or (TDD 1-800-RELAY, TX 1-800-735-2989).

This publication can be made available in alternative formats, such as Braille or large print, by contacting Kori Allen, ADA Coordinator, or other designated official at (972) 462-0022, or (TDD 1-800-RELAY, TX 1-800-735-2989).