

KEY NOTE LEGEND	
MARK	MARK DESCRIPTION
1	CONCRETE VERTICAL CURB @ DRIVE-THRU (RE: C10.2 STANDARD DETAILS)
2	CURB AND GUTTER @ NON DRIVE-THRU AREAS (RE: C10.2 STANDARD DETAILS)
3	REINFORCED CONCRETE SIDEWALK (RE: C10.3 STANDARD DETAILS)
4	H.C. ACCESS RAMP @ 1:12 MAX SLOPE (RE: C10.1 STANDARD DETAILS)
(5)	HANDICAP ACCESSIBLE SPACES / SYMBOLS / CROSSWALK - COLOR : (PER STATE/CITY REQUIREMENTS)
6	HANDICAP ACCESSIBLE SIGN (BUILDING OR POLE MOUNTED) (RE: C10.1 STANDARD DETAILS)
7	McDONALD'S DRIVE-THRU PULL FORWARD SIGN (RE: C10.4 STANDARD DETAILS)
8	McDONALD'S DELIVERY / COURIER SIGN (RE: C10.4 STANDARD DETAILS)
9	McDONALD'S MOBILE CURBSIDE SIGN (RE: C10.4 STANDARD DETAILS)
10	BOLLARD (RE: C10.1 STANDARD DETAILS)
11)	5' GUARDRAIL @ INGRESS/EGRESS DOOR (RE: C10.1 STANDARD DETAILS)
12	4" PARKING STALL STRIPING - COLOR : WHITE (TYP)
13	LANDSCAPE AREA (RE: L1.0 LANDSCAPE PLAN AND C1.1 GENERAL NOTES SHEET 'GRADING NOTES #7 AND #16')
14	6" MERGE POINT - COLOR : GOLD
(15)	6" DRIVE-THRU STRIPING - COLOR : GOLD
16	4" DIAGONAL PAINTED ISLANDS AT DRIVE-THRU - COLOR : GOLD
17	4" DIAGONAL PAINTED ISLANDS IN PARKING AREA - COLOR: WHITE
18	4" DRIVE-THRU PULL FORWARD, DELIVERY/COURIER, AND MOBILE CURBSIDE STRIPING - COLOR: GOLD
19	McDONALD'S MOBILE ORDER
20	FIRE LANE STRIPING PER CITY OF COPPELL FIRE CODE STANDARDS
21)	BIKE RACK (RE: C10.0 STANDARD DETAILS)
22	FLAG POLE (50' MAX. HEIGHT)
23	RIP RAP
24	8" OOSP STRIPING - COLOR : GOLD
25	'DO NOT ENTER" SIGN

SF-9 - SINGLE FAMILY RESIDENTIAL DISTRICT

STANDARD ACCESSIBILITY REQUIREMENTS

PARKING:

ACCESSIBLE PARKING SPACES SHALL BE AS NOTED TO A MIN. 96" WIDE OR A MIN. 132" WIDE FOR VAN DESIGNATED SPACES WITH A MAXIMUM SLOPE OF 2% (IN ALL DIRECTIONS). ALL BUILDINGS SHALL HAVE AT LEAST ONE VAN ACCESSIBLE SPACE.

EACH ACCESSIBLE PARKING SPACE SHALL HAVE A VERTICALLY MOUNTED (OR SUSPENDED) SIGN SHOWING THE SYMBOLOF ACCESSIBILITY. AT LEAST ONE SPACE MUST INCORPORATE "VANA-ACCESSIBLE" SELOW THE SYMBOL OF ACCESSIBILITY. SIGN SHALL BE LOCATED AS NOTED TO 80° (MIN.) ABOVE THE ADJACENT PAVED SURFACE TO BOTTOM OF TEXT.

ALL ACCESS AISLES SERVING ACCESSIBLE PARKING SPACES SHALL BE AS NOTED TO A 60° WIDE MINIMUM.

RAMPS EXCEEDING 6" IN RISE (EXCLUDING CURB RAMPS) SHALL HAVE APPROPRIATE EDGE PROTECTION WITH HANDRAILS ON EACH SIDE AT BETWEEN 34" AND 38", AND EXTEND 12" BEYOND THE TOP AND BOTTOM OF RAMP HANDRAIL SHALL NOT DIMINISH THE CLEAR AREA REQUIRED FOR TOP AND BOTTOM LANDINGS SERVING THE RAMPS.

IF REQUIRED BY LOCAL OR STATE JURISDICTION, RAMPS SHALL CONTAIN A TRUNCATED DOME SURFACE ARRANGED SO THAT WATER WILL NOT ACCUMULATE. COLOR OF RAMP FINISH MATERIAL (INCLUDING CONCRETE) SHALL HAVE A LIGHT AND FERLECTIVE YALLIE AND MUST CONTRAST SIGNIFICANTLY TO DISTINGUISH IT FROM ADJACENT SURFACES - (OR PAINT STRIPE).

LANDINGS FOR RAMPS SHALL BE AS WIDE AS THE RAMP AND 60" LONG MINIMUM (36" MINIMUM FOR CURB RAMPS).

RAMPS AND LANDING SHALL NOT EXCEED 1:48 (2% CROSS SLOPE).

SIDEWALKS MUST BE AT LEAST 36" WIDE WITH A CROSS SLOPE THAT SHALL NOT EXCEED 1:48 (2%).

LONGITUDINAL SLOPE OF ANY SIDEWALK (ACCESSIBLE ROUTE) SHALL NOT EXCEED 1:20 (5%).

Exhibit B Page 1 of 1

RETAL DISTRICT

SITE INFORMATION

LAND AREA: CURRENT ZONING: EXISTING USE: PROPOSED USE: 39,055 SF (0.897 AC) RETAIL WITH PD/SUP RESTAURANT WITH DRIVE-THRU RESTAURANT WITH DRIVE-THRU BUILDING AREA (APPROXIMATE): BUILDING LOT COVERAGE: PARKING REQUIRED: 4,180 SF 4,180 SF/39,055 SF = 10.70% 1 SPACE PER 100 SF 4,180 SF/100 SF = 41 SPACES

PARKING PROVIDED:

DRIVE-THRU STACKING PROVIDED: HANDICAP PARKING REQUIRED: HANDICAP PARKING PROVIDED:

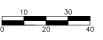
ROAD

TAP

SOUTH DENTON

EXISTING IMPERVIOUS AREA: PROPOSED IMPERVIOUS AREA: 33,605 SF 30,693 SF PROPOSED LANDSCAPE PERCENTAGE: 21.41%

PROPOSED BRICK PAVERS 610 SF PROPOSED BUILDING HEIGHT 21'-1 1/2"



SCALE: 1" = 20'

PD-325-R CONDITIONS TABLE (MCDONALD'S)

- ALLOW AN EXCEPTION TO THE INTERIOR PARKING LOT LANDSCAPING REQUIREMENTS DUE TO A SHORTFALL OF 538.25 SQUARE FEET.
- 2. ALLOW AN EXCEPTION TO THE PARKING REQUIREMENTS DUE TO THE SHORTFALL OF SIX(6)
- 3. ALLOW AN EXCEPTION TO INCREASE THE MONUMENT HEIGHT FROM 4FT TO 6FT DUE TO VISIBILITY LIMITATIONS AT THE SITE.
- ALLOW AN EXCEPTION TO REDUCE LANDSCAPE BUFFER IN THE RIGHT-OF-WAY FROM 15FT WIDE TO 14FT WIDE.
- ALLOW AN EXCEPTION TO REDUCE THE NUMBER OF PERIMETER TREES FROM 16 TREES TO TO 14 TREES.

OWNER/APPLICANT

McDONALD'S USA, LLC DALLAS FIELD OFFICE 110 N. CARPENTER ST CHICAGO, IL 60607 AMANDA GOODIE IONE: (214) 789-264 M.P. McDONALD'S ADDITION LOT 1, BLOCK A VOL. 87233, PG. 2925

M.R.D.C.T ACREAGE: ±0.897 AC

Date Description Revisions

M McDonald's USA, LLC

In U. B.

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2999 Olympus Blvd, Suite 165 Dallas, TX 75019

McDONALD'S

REBUILD RESTAURANT LC 042-0496 / NSN 10485 125 S. DENTON TAP ROAD COPPELL

SITE PLAN

520103501

MD

LOT AREA 39,055 SF (±0.897 AC)

45-90 BUILDIN ±4,180 S.F. FFE 498.45

C - COMMERCIAL DISTRICT

-100'

P

2

Know what's **below.**Call before you dig.

C4.0