



# City of Coppel, Texas

255 E. Parkway Boulevard  
Coppel, Texas  
75019-9478

## Meeting Agenda

### City Council

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Tuesday, April 25, 2023

5:30 PM

Council Chambers

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**WES MAYS**  
Mayor

**BIJU MATHEW**  
Mayor Pro Tem

**CLIFF LONG**  
Place 1

**KEVIN NEVELS**  
Place 4

**BRIANNA HINOJOSA-SMITH**  
Place 2

**JOHN JUN**  
Place 5

**DON CARROLL**  
Place 3

**MARK HILL**  
Place 7

**MIKE LAND**  
City Manager

Notice is hereby given that the City Council of the City of Coppel, Texas will meet in Regular Called Session at 5:30 p.m. for Executive Session, Work Session will follow immediately thereafter, and Regular Session will begin at 7:30 p.m., to be held at Town Center, 255 E. Parkway Boulevard, Coppel, Texas.

As authorized by Section 551.071(2) of the Texas Government Code, this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

As authorized by Section 551.127, of the Texas Government Code, one or more Councilmembers or employees may attend this meeting remotely using videoconferencing technology.

The City of Coppel reserves the right to reconvene, recess or realign the Work Session or called Executive Session or order of business at any time prior to adjournment.

The purpose of the meeting is to consider the following items:

1. Call to Order
2. Executive Session (Closed to the Public) 1st Floor Conference Room

Section 551.074, Texas Government Code - Personnel Matters

To deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee: City Manager

3.       **Work Session       (Open to the Public)       1st Floor Conference Room**  
          **Citizen comments will not be heard during the Work Session, but will be heard during the Regular Session under Citizens' Appearance.**
- A. Discussion regarding agenda items.
  - B. Presentation and discussion regarding a proposed Veterans Memorial in Coppell.
  - C. Receive a legislative update.
- Attachments: [Veterans Memorial Memo.pdf](#)  
                          [Legislative Agenda Memo.pdf](#)

#### **Regular Session**

4.       **Invocation       7:30 p.m.**
5.       **Pledge of Allegiance**

#### **Proclamations**

6.       Consider approval of a Proclamation celebrating the month of May as “Pickleball Month”, and authorizing the Mayor to sign.  
          Attachments: [Pickleball Proclamation.pdf](#)
7.       Consider approval of a Proclamation designating the week of April 23-29, 2023, as “National Library Week”; and authorizing the Mayor to sign.  
          Attachments: [Library Proclamation.pdf](#)
8.       **Citizens’ Appearance**

#### **Presentations**

9.       Presentation regarding ADA curb ramp design; and seeking City Council direction.  
          Attachments: [Presentation Memo.pdf](#)  
                          [Notice of Substantial Compliance.pdf](#)
10.      **Consent Agenda**
- A.       Consider approval of Minutes: April 11, 2023.  
          Attachments: [CM 2023-04-11.pdf](#)
  - B.       Consider approval of awarding a contract with Custard Construction for the

general maintenance and repairs to Fire Station #3 under TIPS contract #211001; in the amount of \$74,909.72; and authorizing the City Manager to sign any necessary documents.

**Attachments:** [Memo.pdf](#)

[Quote.pdf](#)

- C. Consider approval to enter a professional engineering services contract with Freese and Nichols, Inc. to provide design services for rehabilitation of 4,287 linear feet of sewer main in the amount of \$530,000.00; as provided for in the 2018 Bond Issue; and authorizing the City Manager to sign any necessary documents.

**Attachments:** [Memo.pdf](#)

[Exhibit.pdf](#)

[Detailed Scope.pdf](#)

- D. Consider approval to enter a professional engineering services contract with Walter P Moore to provide design services for a portion of Woodridge Channel bank stabilization; in the amount of \$101,900.00; as budgeted in the Drainage Utility District fund; and authorizing the City Manager to sign any necessary documents.

**Attachments:** [Memo.pdf](#)

[Exhibit.pdf](#)

[Detailed Scope.pdf](#)

#### **End of Consent Agenda**

11. CONTINUED PUBLIC HEARING:  
Consider approval of an Ordinance to amend the Code of Ordinances by repealing and replacing Chapter 15 "Other Codes Adopted", Article 15-2 "National Electrical Code", to adopt the 2023 National Electrical Code with local amendments; and authorizing the Mayor to sign.

**Attachments:** [Memo.pdf](#)

[Ordinance.pdf](#)

12. Consider approval of an award of a professional services contract to Landscape Professionals of Texas, for median maintenance services, in the amount not to exceed \$275,000, as provided for in the General Fund; and authorizing the City Manager to sign any necessary documents.

**Attachments:** [Memo.pdf](#)

[Bid Tab.pdf](#)

13. **City Manager Reports, Project Updates, Future Agendas, and Direction from Work Session.**

14. **Mayor and City Council Reports on Recent and Upcoming Events.**

15. **Council Committee Reports concerning items of community involvement with no Council action or deliberation permitted.**
- A. Report on Carrollton/Farmers Branch ISD and Lewisville ISD - Councilmember Mark Hill
  - B. Report on Coppell ISD - Councilmember Kevin Nevels
  - C. Report on Coppell Seniors - Councilmember John Jun
16. **Public Service Announcements concerning items of community interest with no Council action or deliberation permitted.**
17. **Necessary Action from Executive Session**
18. **Adjournment**

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Wes Mays, Mayor

**CERTIFICATE**

I certify that the above Notice of Meeting was posted on the bulletin board at the City Hall of the City of Coppell, Texas on this 21st day of April, 2023, at \_\_\_\_\_.

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Ashley Owens, City Secretary

**PUBLIC NOTICE - STATEMENT FOR ADA COMPLIANCE AND OPEN CARRY LEGISLATION**

The City of Coppell acknowledges its responsibility to comply with the Americans With Disabilities Act of 1990. Thus, in order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to the City of Coppell sponsored public programs, services and/or meetings, the City requests that individuals make requests for these services seventy-two (72) hours – three (3) business days ahead of the scheduled program, service, and/or meeting. To make arrangements, contact Kori Allen, ADA Coordinator, or other designated official at (972) 462-0022, or (TDD 1-800-RELAY, TX 1-800-735-2989).