



# City of Coppel, Texas

255 Parkway Boulevard  
Coppel, Texas  
75019-9478

## Meeting Agenda

### City Council

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Tuesday, May 10, 2016

6:00 PM

Council Chambers

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**KAREN HUNT**  
Mayor

**GARY RODEN**  
Mayor Pro Tem

**CLIFF LONG**  
Place 1

**NANCY YINGLING**  
Place 5

**BRIANNA HINOJOSA-FLORES**  
Place 2

**MARVIN FRANKLIN**  
Place 6

**WES MAYS**  
Place 3

**MARK HILL**  
Place 7

**CLAY PHILLIPS**  
City Manager

Also present were City Manager Clay Phillips, Deputy City Managers Mario Canizares and Mike Land, City Secretary Christel Pettinos and City Attorney Alexis Allen.

The City Council of the City of Coppel met in Regular Called Session on Tuesday, May 10, 2016, at 5:30 p.m. in the City Council Chambers of Town Center, 255 Parkway Boulevard, Coppel, Texas.

1. Call to Order
2. Work Session (Open to the Public) 1st Floor Conference Room
  - A. Discussion related to proposed changes to the recreational fee structure.
  - B. Discussion related to the City's overall special event effort.
  - C. Discussion regarding the managed service desk services.
  - D. Discussion of agenda items.

Attachments: [Recreational Fees Memo.pdf](#)  
[Special Events Effort Memo.pdf](#)  
[Managed Services Memo.pdf](#)

**Regular Session 7:30 p.m.**

3. Invocation

**4. Pledge of Allegiance**

5. Presentation from Coppell Band Boosters Club regarding the Coppell High School Band Trip to London, England.

6. Consider approval of a proclamation naming Tuesday, May 10, 2016 as "Coppell High School Boys' Soccer Appreciation Day;" and authorizing the Mayor to sign.

Attachments: [CHS Soccer State Championship 2016.pdf](#)

7. Consider approval of proclamation naming the week of May 15-21, 2016 as "Emergency Medical Services Week," and authorizing the Mayor to sign.

Attachments: [Staff Memo.pdf](#)

[Proclamation.pdf](#)

8. Consider approval of a proclamation naming the month of May as "Motorcycle Safety and Awareness Month;" and authorizing the Mayor to sign.

Attachments: [Motorcycle Safety & Awareness 2016.pdf](#)

9. Graduation ceremony for Leadership Coppell 2016.

10. Presentation of an award to The CORE from Jeff Ellis and Associates as the recipient of the 2015 Platinum International Aquatic Safety Award

Attachments: [Memo.pdf](#)

**11. Citizens' Appearance****12. Consent Agenda**

- A. Consider approval of the minutes: April 26, 2016.

Attachments: [Minutes.pdf](#)

- B. Consider approval of an Ordinance for CASE NO. PD-205R2R-HC, Vista Ridge Addition, Lot 6, Block D (The Plaza), a zoning change from PD-205R2-HC (Planned Development-205 Revision 2-Highway Commercial) to PD-205R2R-HC (Planned Development-205 Revision 2 Revised-Highway Commercial), to amend the Planned Development to attach a Detail Site Plan to allow a 6,484-square-foot medical building on 1.56 acres of property located at the northwest corner of S.H. 121 and Plaza Blvd. and authorizing the Mayor to sign.

**Attachments:** [Cover Memo.pdf](#)  
[Ordinance.pdf](#)  
[Exhibit A - Legal.pdf](#)  
[Exhibit B- Site Plan.pdf](#)  
[Exhibit C- Landscape Plan.pdf](#)  
[Exhibit D- Elevations.pdf](#)

- C. Consider approval of an Ordinance for CASE NO. PD-237R8-HC, Springhill Suites, a zoning change from A (Agriculture) to PD-237R8-HC (Planned Development-237 Revision 8-Highway Commercial), for a five-story hotel with accessory uses including a conference center on 4.0 acres of property located approximately 200 feet east of South Belt Line Road, north of Hackberry Drive and authorizing the Mayor to sign.

**Attachments:** [Cover Memo.pdf](#)  
[Ordinance.pdf](#)  
[Exhibit A- Legal Description.pdf](#)  
[Exhibit B- Site Plan.pdf](#)  
[Exhibit C - Landscape Plan.pdf](#)  
[Exhibit D - First Floor Plan.pdf](#)  
[Exhibit E- Typical Upper Floor Plans.pdf](#)  
[Exhibit F - Elevations and Signage.pdf](#)  
[Exhibit G- Color Elevations.pdf](#)

- D. Consider approval of an Ordinance approving a negotiated settlement with Atmos Energy Corp., Mid-Tex Division, regarding the 2016 Rate Review Mechanism filings and finding the attached Tariffs and supporting documents implementing the new rates within the corporate city limits of the City of Coppell to be just and reasonable; and authorizing the Mayor to sign.

**Attachments:** [2016 Atmos Rate Case Memo to Council - 05.10.2016.pdf](#)  
[2016 Atmos ORDINANCE.pdf](#)  
[Attachments to Ordinance.pdf](#)

#### End of Consent Agenda

#### 13. PUBLIC HEARING:

Consider approval of CASE NO. PD-260R-R, Trinity River Kayak Company, a zoning change request from PD-260-R (Planned Development-260-Retail) to PD-260R-R (Planned Development-260 Revised-Retail), to amend the allowed uses and signage on 1.5 acres of property located at 1601 E. Sandy Lake Road.

**Attachments:** [Cover Memo.pdf](#)

[Staff Report.pdf](#)

[Supplement to Zoning Application - Revised for City Council .pdf](#)

14. Consider approval of an Ordinance for CASE NO. PD-242R-HC, ALOFT & Holiday Inn Hotels, a zoning change from PD-242-HC (Planned Development-242-Highway Commercial), to PD-242R-HC (Planned Development-242 Revised-Highway Commercial), to amend the Concept Plan for hotel, office, retail and restaurant uses on 9.08 acres of property and attach a Detail Site Plan on 4.86 acres to allow two hotels to be located south of Northpoint Drive, east of S.H. 121 and authorizing the Mayor to sign.

**Attachments:** [Cover Memo.pdf](#)

[Ordinance.pdf](#)

[Exhibit B - Concept Site Plan.pdf](#)

[Exhibit C - Detail Site Plan.pdf](#)

[Exhibit D - Landscape Plan \(2 pages\).pdf](#)

[Exhibit E - Tree Mitigation Plan.pdf](#)

[Exhibit F- North Hotel First Floor and Typical Upper Floor Plans.pdf](#)

[Exhibit G- South Hotel First Floor Plan and Typical Upper Floor Plan.pdf](#)

[Exhibit H- North Hotel Elevations and Rendering .pdf](#)

[Exhibit I -South Hotel Elevations and Rendering.pdf](#)

15. Consider approval of an Ordinance for CASE NO. PD-282-C, Sonic, a zoning change from S-1077R2-C (Special Use Permit-1077 Revision 2-Commercial) to PD-282-C (Planned Development-282-Commercial), to allow demolition of the existing drive-up restaurant and construction of a new 1,600-square-foot a drive-up and drive-thru Sonic with an approximately 800-square-foot patio area on 0.85 acres of property located at 201 N. Denton Tap Road and authorizing the Mayor to sign.

**Attachments:** [Cover Memo.pdf](#)

[Ordinance.pdf](#)

[Exhibit A - Legal Description.pdf](#)

[Exhibit B - Site Plan .pdf](#)

[Exhibit C - Landscape Plan .pdf](#)

[Exhibit D - Elevations \(2 pages\) .pdf](#)

16. Consider approval of an Ordinance for CASE NO. PD-208R3-LI, Coppell Trade Center, Lot 1R3, Block 1, a zoning change from PD-208R2-LI (Planned Development-208 Revision 2-Light Industrial) to PD-208R3-LI (Planned Development-208 Revision 3-Light Industrial), to amend the Site and Landscaping Plans to adjust parking requirements, add striping within the truck court areas and extend a private drive (fire lane & access easement) to Freeport Parkway, on 40.32 acres of property

located at the northwest corner of Sandy Lake Road and Freeport Parkway and authorizing the Mayor to sign.

**Attachments:** [Cover Memo.pdf](#)

[Ordinance.pdf](#)

[Exhibit A - Legal Description.pdf](#)

[Exhibit B - Site Plan.pdf](#)

[Exhibit C - Landscape Plan.pdf](#)

[Exhibit D - Tree Survey.pdf](#)

[Exhibit E - Sight Line Analysis.pdf](#)

17.

**PUBLIC HEARING:**

Consider a recommendation of the Planning & Zoning Commission to amend the International Residential Building Code and Subdivision Ordinance to establish noise attenuation standards for new residential construction located within an area 2,000 feet east of the centerline of Freeport Parkway.

**Attachments:** [Cover Memo.pdf](#)

[Staff Report.pdf](#)

[Noise Attenuation & Noise Complaints 2013-2015.pdf](#)

[Draft Building Code Ordinance.pdf](#)

[Draft Subdivision Ordinance.pdf](#)

18.

Consider approval of an amendment to an Ordinance of the City of Coppell, Texas amending the International Residential Building Code, Chapter 15, Article 15-8 "Residential Code", Section 15-8-2 by adding a new subsection 50, Appendix K, Sound Transmission and Attenuation Standards, providing a noise attenuation zone; providing an effective date; and authorizing the Mayor to sign.

**Attachments:** [Cover Memo.pdf](#)

[Ordinance.pdf](#)

19.

Consider approval of an amendment to an Ordinance of the City of Coppell, Texas amending Chapter 13, Subdivision, Article 13-5; The Development Procedures and Requirements for Application Submittals by adding Section 13-5-6 (C) (26) Noise Attenuation requiring notation on the plat if property is within the noise attenuation zone and renumbering the current subsection from (26) to (27); providing an effective date; and authorizing the Mayor to sign.

**Attachments:** [Cover Memo.pdf](#)

[Ordinance.pdf](#)

20.

Consider approving a Professional Services agreement with Connected Workplace Solutions for managed service desk services in the total amount of \$336,800; and authorizing the City Manager to sign.

Attachments: [CWPS Council Memo.pdf](#)  
[CWPS IT Agreement.pdf](#)

**21. City Manager Reports - Project Updates and Future Agendas**

**22. Mayor and Council Reports**

- A. Report by Councilmember Yingling on the North Central Texas Council of Government Emergency Preparedness Planning Council.
- B. Report by Councilmember Mays on the Senate Special Committee for Tax Reform.

**23. Public Service Announcements concerning items of community interest with no Council action or deliberation permitted.**

**24. Necessary Action from Executive Session**

**Adjournment**

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Karen Selbo Hunt, Mayor

**ATTEST:**

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Christel Pettinos, City Secretary

**PUBLIC NOTICE - STATEMENT FOR ADA COMPLIANCE AND OPEN CARRY LEGISLATION**

The City of Coppell acknowledges its responsibility to comply with the Americans With Disabilities Act of 1990. Thus, in order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to the City of Coppell sponsored public programs, services and/or meetings, the City requests that individuals makes requests for these services forty-eight (48) hours ahead of the scheduled program, service, and/or meeting. To make arrangements, contact Vivyon V. Bowman, ADA Coordinator or other designated official at (972) 462-0022, or (TDD 1-800-RELAY, TX 1-800-735-2989).

Pursuant to Section 30.06, Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.

Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.