



# City of Coppel, Texas

255 Parkway Boulevard  
Coppel, Texas  
75019-9478

## Meeting Agenda

### City Council

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Tuesday, October 11, 2016

6:00 PM

Council Chambers

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**KAREN HUNT**  
Mayor

**WES MAYS**  
Mayor Pro Tem

**CLIFF LONG**  
Place 1

**NANCY YINGLING**  
Place 5

**BRIANNA HINOJOSA-FLORES**  
Place 2

**MARVIN FRANKLIN**  
Place 6

**GARY RODEN**  
Place 4

**MARK HILL**  
Place 7

**CLAY PHILLIPS**  
City Manager

Notice is hereby given that the City Council of the City of Coppel, Texas will meet in Regular Called Session at 6:00 p.m. for Executive Session, Work Session will follow immediately thereafter, and Regular Session will begin at 7:30 p.m., to be held at Town Center, 255 Parkway Boulevard, Coppel, Texas.

As authorized by Section 551.071(2) of the Texas Government Code, this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

The City of Coppel reserves the right to reconvene, recess or realign the Work Session or called Executive Session or order of business at any time prior to adjournment.

The purpose of the meeting is to consider the following items:

1. Call to Order
2. Executive Session (Closed to the Public) 1st Floor Conference Room

Section 551.087, Texas Government Code - Economic Development Negotiations.

Discussion regarding property located south of Bethel Road and west of S. Coppel Road.

3. Work Session (Open to the Public) 1st Floor Conference Room

Discussion regarding the upcoming 85th Regular Legislative Agenda.

### Regular Session

4. Invocation 7:30 p.m.

5. Pledge of Allegiance

6. Presentations

A. Consider approval of a proclamation naming the month of October, "National Breast Cancer Awareness Month," and authorizing the Mayor to sign.

Attachments: [Proclamation.pdf](#)

B. Consider approval of a proclamation naming the week of October 9-15, 2016 as "Fire Prevention Week," and authorizing the Mayor to sign.

Attachments: [Proclamation.pdf](#)

C. Consider approval of a Proclamation naming the week of October 23-31, 2016, as "Red Ribbon Week," and authorizing the Mayor to sign.

Attachments: [Red Ribbon Week Proclamation - 2016.pdf](#)

7. Consent Agenda

A. Consider approval of Minutes - September 27, 2016

Attachments: [Minutes - September 27, 2016.pdf](#)

B. Consider approval of an Ordinance for CASE NO. PD-284-LI, SFS Security Fire Systems, a zoning change from LI (Light Industrial) to PD-284-LI (Planned Development-284-Light Industrial), to allow the development of an approximate 16,000-square-foot office/warehouse building on 3.148 acres of property located at 196 S. Freeport Parkway and to amend the Future Land Use Map of the Comprehensive Plan from "Residential Neighborhood" to "Industrial Special District" and authorizing the Mayor to sign.

Attachments: [Cover Memo.pdf](#)

[Ordinance.pdf](#)

[Exhibit A - Legal Description.pdf](#)

[Exhibit B - Land Use Map Amendment .pdf](#)

[Exhibit C - Site Plan.pdf](#)

[Exhibit D - Tree Preservation Plan.pdf](#)

[Exhibit E - Landscape Plan.pdf](#)

[Exhibit F- Elevations \(3 pages\).pdf](#)

**End of Consent Agenda**

8. PUBLIC HEARING:  
Consider approval of Case No. PD-285-C, Connell Skaggs Addition, Lot 1 & Portion of Lot 3 (Woodside Village Expansion), a zoning change request from C (Commercial) to PD-285-C (Planned Development-285-Commercial), to allow retention of the existing retail building with additional parking on Lot 1 (5.8 acres) and development of a two-building, 30,800-square-foot, retail expansion on a portion of Lot 3 (3.6 acres), containing a total of 9.4 acres of property located at 110 & 214 W. Sandy Lake Road.

Attachments: [Cover Memo .pdf](#)  
[Staff Report.pdf](#)  
[Color Perspectives \(5 pages\).pdf](#)  
[Site Plan.pdf](#)  
[Landscape Plan/Tree Survey.pdf](#)  
[Elevations.pdf](#)

9. City Manager Reports - Project Updates and Future Agendas
10. Mayor and Council Reports
- A. Report by Mayor Hunt regarding upcoming Special Events.
  - B. Report by Councilmember Long on Historical Society events.
  - C. Report by Councilmember Franklin on Texas Municipal League Conference.
  - D. Report by Mayor Hunt on National Night Out.
11. Public Service Announcements concerning items of community interest with no Council action or deliberation permitted.
12. Necessary Action from Executive Session

**Adjournment**

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Karen Selbo Hunt, Mayor

**CERTIFICATE**

I certify that the above Notice of Meeting was posted on the bulletin board at the City Hall of the City of Coppel, Texas on this \_\_\_\_\_th day of \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_.

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Jean Dwinnell, Deputy City Secretary

**PUBLIC NOTICE - STATEMENT FOR ADA COMPLIANCE AND OPEN CARRY LEGISLATION**

The City of Coppell acknowledges its responsibility to comply with the Americans With Disabilities Act of 1990. Thus, in order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to the City of Coppell sponsored public programs, services and/or meetings, the City requests that individuals makes requests for these services forty-eight (48) hours ahead of the scheduled program, service, and/or meeting. To make arrangements, contact Vivyon V. Bowman, ADA Coordinator or other designated official at (972) 462-0022, or (TDD 1-800-RELAY, TX 1-800-735-2989).

Pursuant to Section 30.06, Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.

Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.