



# City of Coppel, Texas

255 E. Parkway Boulevard  
Coppel, Texas  
75019-9478

## Meeting Agenda Economic Development Committee

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Wednesday, October 3, 2018

6:00 PM

255 Parkway Blvd.

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**DON CARROLL**  
**CHAIR**

**AARON STRAACH**  
**VICE CHAIR**

**RYAN BURROUGHS**

**RAVI CHIVUKULA**

**MIKE COLON**

**MAGGIE LUCAS**

**DAVID NOVI**

**MANI RAVEENDRAN**

**JEFF VARNELL**

**ADAM PHILLIPS**  
**ALTERNATE**

Notice is hereby given that the Economic Development Committee of the City of Coppel, Texas, will meet in the 2nd Floor Conference Room 255 E. Parkway Boulevard.

As authorized by Section 551.071(2) of the Texas Government Code, this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

The purpose of this meeting is to consider the following items:

### Regular Session (Open to the Public)

1. Call To Order
2. Consider approval of the minutes for the May 2, 2018, meeting.  
Attachments: [DRAFT EDC 5-2-18 Minutes](#)
3. Update on Economic Development Committee and Future Meetings.
4. Discuss Strategic Plan and 2019 Work Plan.
5. General discussion and update on commercial and industrial projects.

### Adjournment

The City of Coppell acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. Thus, in order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to the City of Coppell-sponsored public programs, services and/or meetings, the City requests that individuals make requests for these services forty-eight (48) hours ahead of the scheduled program, service and/or meeting. To make arrangements, contact Kori Konon, ADA Coordinator, or other designated official at (972) 304-3699, or TDD 1-800-RELAY TX, (1-800-735-2989).

This agenda was posted on the City of Coppell bulletin board at Town Center on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_ at \_\_\_\_\_ by \_\_\_\_\_.

Ashley Owens, Recording Secretary