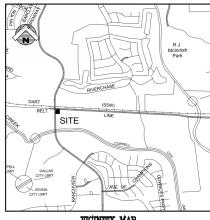


Landscape



Perimeter Landscape-

(801.5 gross lin ft, 82 lin. ft. driveways, 719.05 net lin ft.)
Landscape Area Provided - 7945 s.f. net less driveways

Trees Required - 15

Trees Provided - 18

Interior Landscape

Landscape Area Required - 2387.6 s.f.

Landscape Area Provided - 2388 s.f. (2001.25 Hardscape + 386.75)

Trees Provided - 3

Non-Vehicular Landscape

Landscape Area Required - 5583.15 s.f.

Landscape Area Provided - 1876 s.f. Trees Required - 3

Trees Provided - 3

Total Landscape Area

Landscape Area Required - 12,007.5 s.f. (30%) Landscape Area Provided - 12,187 s.f.

1. CONTRACTOR SHALL STAKE OUT TREE LOCATIONS AND BED CONFIGURATION FOR APPROVAL BY OWNER PRIOR TO INSTALLATION.
2. CONTRACTOR IS RESPONSIBLE FOR VERIFYING LOCATION OF ALL UNDERGROUND

3. IT IS THE RESPONSIBITY OF THE CONTRACTOR TO ADVISE THE OWNERS

REPRESENTATIVE OF ANY CONDITION FOUND ON-SITE WHICH PROHIBITS INSTALLATION AS SHOWN ON THESE PLANS. 4. ALL SHRUB AND GROUNDCOVER BEDS SHALL HAVE A MINIMUM OF (2") TWO INCHES OF

HARDWOOD BARK MULCH.
5. LANDSCAPE EDGING SHALL BE LOCATED AS NOTED ON PLAN.

6. TREES SHALL BE PLANTED A LEAST FIVE (5') FEET FROM ANY UTILITY LINE,

AND OUTSIDE ALL UTILITY EASEMENTS AND A THREE (3') CLEAR DIAMETER AROUND FIRE HYDRANTS, UNLESS PRIOR APPROVAL IS GRANTED.

7. TREES OVERHANGING WALKS AND PARKING AREAS SHALL HAVE A CLEAR TRUNK HEIGHT OF SEVEN (7') FEET.

8. TREES OVERHANGING VISIBILITY EASEMENTS OF RIGHT-OF-WAYS SHALL HAVE A MINIMUM CLEAR TRUNK HEIGHT OF SEVEN (7') FEET.

9. TREES PLANTED ON SLOPES WILL HAVE THE SOIL STAIN AT AVERAGE GRADE OF SLOPE.

10. ALL PLANT MATERIAL SHALL BE MAINTAINED IN A HEALTHY AND GROWING CONDITION, AND MUST BE REPLACED WITH PLANT MATERIAL OF SIMILAR VARIETY AND SIZE, IF

DAMAGED, DESTROYED OR REMOVED.

12. LANDSCAPE AREAS SHALL BE KEPT FREE OF TRASH, LITTER AND WEEDS. 13.AN AUTOMATIC TRRIGATION SYSTEM SHALL BE PROVIDED TO MAINTAIN ALL LANDSCAPE AREAS. OVER SPRAY ON STREETS AND WALKS IS PROHIBITED.

14. ALL HYDROSEEDED AND PLANTING BEDS TO HAVE BIOSOL FORTE 7-2-1 FERTILIZER APPLIED AT MANUFACTURERS RATE.



PROPOSED

10-4-2021

MAPLE MART EXPANSION

VALLEY RANCH CENTER ADDITION LOT A-R1, BLOCK 1 DALLAS COUNTY, TEXAS AREA=0.919 ACRE (40,025 SF)





LANDSCAPE PLAN

1301 Beltline Road Coppell, Texas

REVISIONS: 8-17-2021 9-20-2021 10-4-2021

6-4-2021 JOB NUMBER:

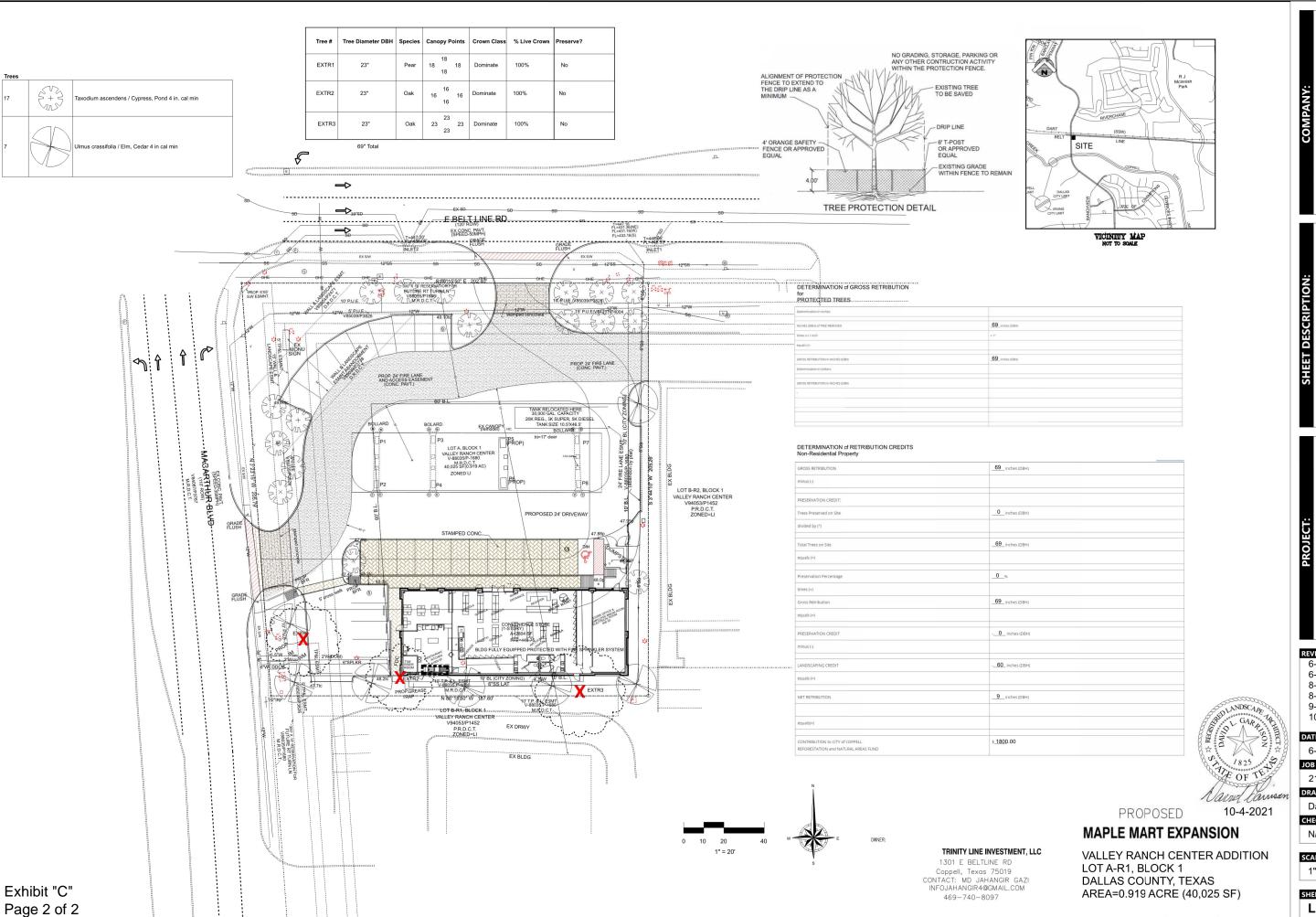
210604

David G

CHECKED BY: N/A

SCALE: 1" = 20'

L - 1



TREE SURVEY and MITIGATION

1301 Beltline Road Coppell, Texas

REVISIONS: 6-13-2021 6-29-2021 8-4-2021 8-17-2021 9-20-2021 10-4-2021

6-4-2021

JOB NUMBER: 210604

David G CHECKED BY:

N/A

SCALE: 1" = 20'

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