

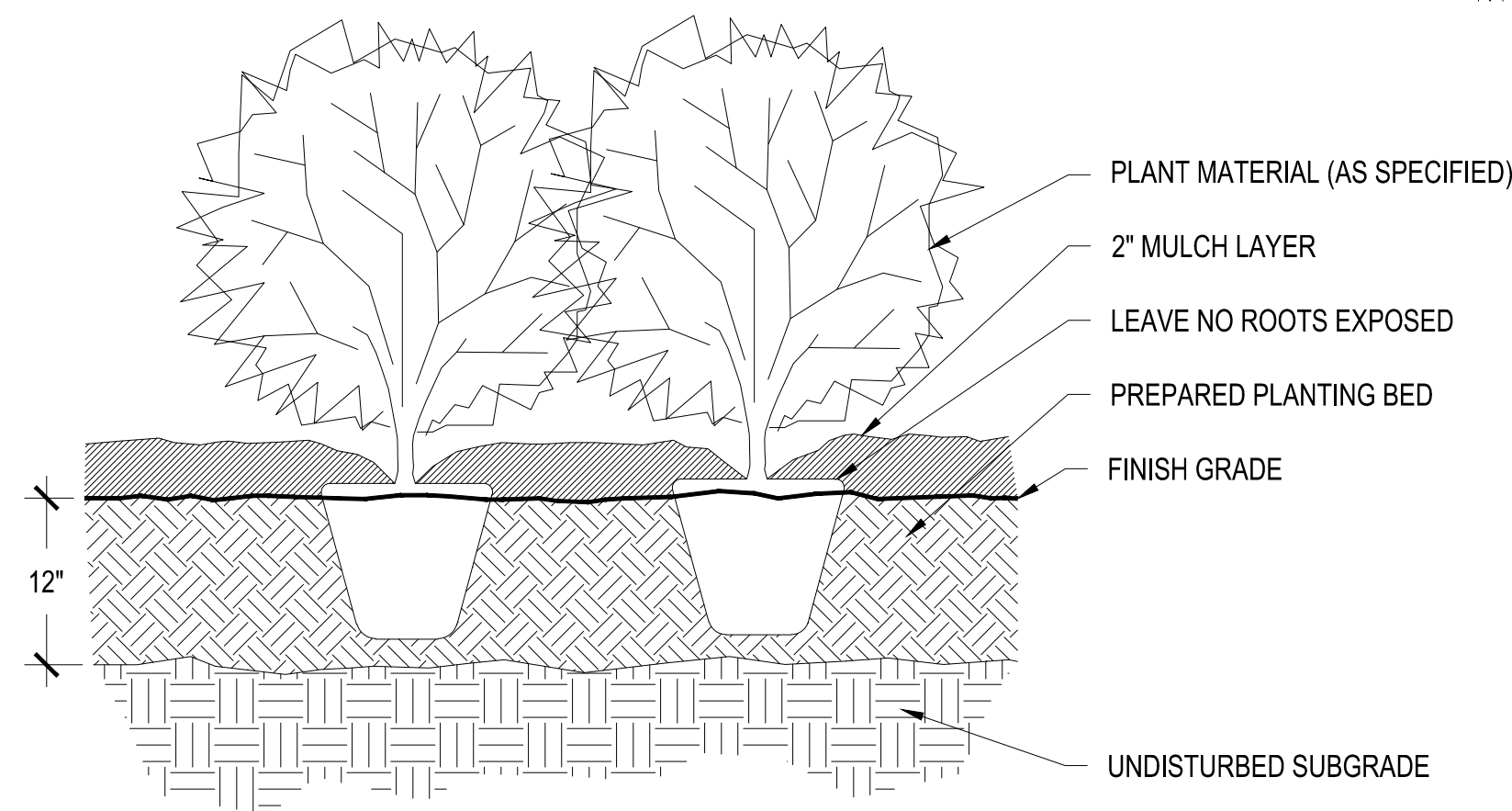
NOTE:
TOTAL CALIPER INCH OF TREE EQUALS
CALIPER SIZE OF LARGEST TRUNK PLUS
1/2 CALIPER SIZE OF EACH REMAINING TRUNK

- A. THIN UP TO 1/3 OF BRANCHES RETAINING NATURAL SHAPE OR TREE. NEVER CUT PRIMARY LEADER. DO NOT CUT STUBS.
- B. 8'-0" LONG, METAL TREE STAKES. DRIVE STAKES 3'-0" INTO UNDISTURBED SUBGRADE.
- C. BACKFILL TO BOTTOM OF ROOT FLARE. ENTIRE ROOT FLARE MUST BE VISIBLE.
- D. 3'-4" MULCH LAYER WITHIN TREE RING.
- E. PULL BACK 1'-2" FROM TRUNK.
- F. CONTINUOUS SAUCER AROUND TREE PIT. MIN 4" HT. ABOVE BACKFILL LEVEL INSIDE SAUCER.
- G. FINISH GRADE
- H. EXCAVATE TREE PIT 2X SIZE OF ROOT BALL ON ALL SIDES, AND TO A DEPTH SUCH THAT BOTTOM OF ROOT FLARE SITS VISIBLY 6" ABOVE FINISHED GRADE OUTSIDE OF TREE PIT. BACKFILL PLANTING PIT WITH NATIVE TOPSOIL FREE OF ROCKS OR OTHER NON-NATIVE DEBRIS.

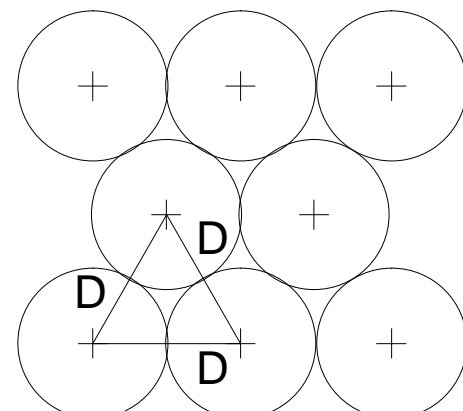
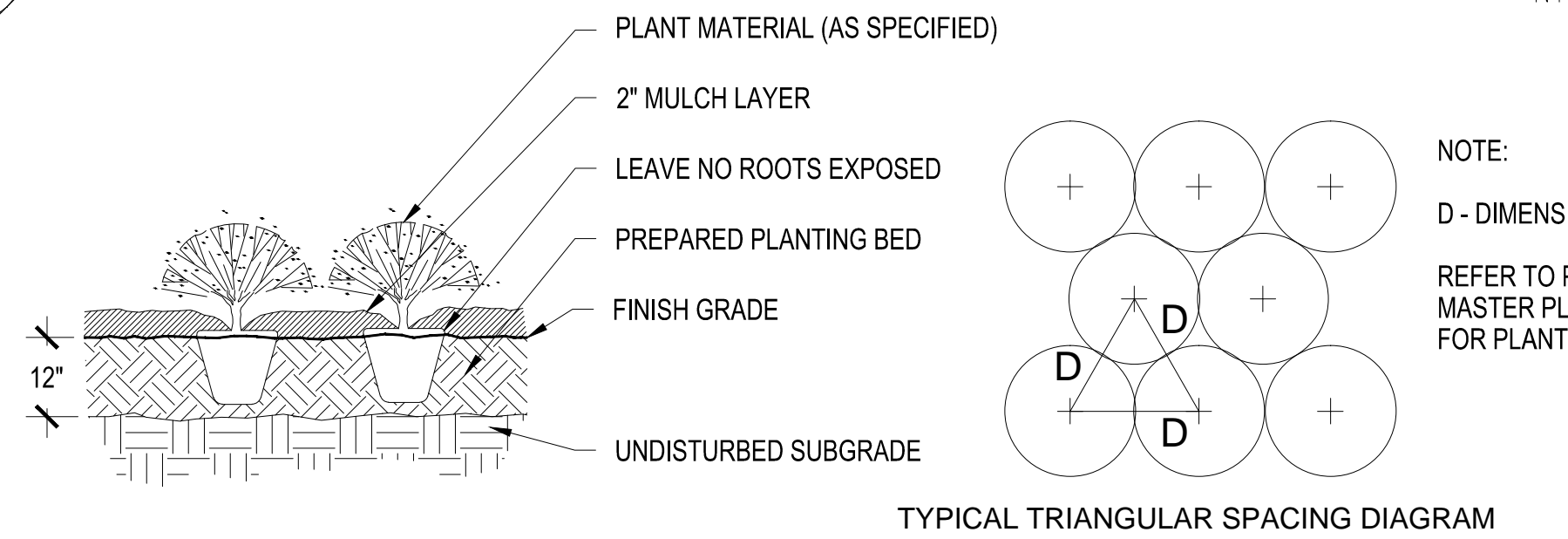
ROOTBALL NOTES

1. SIZE SHALL CONFORM TO CURRENT AMERICAN ASSOCIATION OF NURSERYMEN STANDARDS.
2. WIDTH SHALL BE DETERMINED BY MEASURING ROOT BALL SIZE
3. DEPTH SHALL BE 2/3 OF DIAMETER.

1 TREE PLANTING – TYPICAL



2 SHRUB PLANTING (TYP.)



3 GROUNDCOVER PLANTING (TYP.)

PLANT LIST

QTY	SCIENTIFIC NAME	COMMON NAME	COMMENTS
TREES			
1	Acer rubrum 'October Glory'	OCTOBER GLORY MAPLE	B&B OR CONT., 3" CAL., 12' MIN HT.
5	Fraxinus texensis	TEXAS ASH	B&B OR CONT., 3" CAL., 12' MIN HT.
7	Ulmus crassifolia	CEDAR ELM	B&B OR CONT., 3" CAL., 12' MIN HT.
6	Quercus shumardii	SHUMARD RED OAK	B&B OR CONT., 3" CAL., 12' MIN HT.
4	Taxodium distichum	BALD CYPRESS	B&B OR CONT., 3" CAL., 12' MIN HT.
10	Ulmus parvifolia 'Drake'	DRAKE ELM	B&B OR CONT., 3" CAL., 12' MIN HT.
SHRUBS AND GRASSES			
12	Ilex cornuta 'Burfordii Nana'	DWARF BURFORD HOLLY	5 GAL., 36" O.C.
194	Liriope muscari 'BIG BLUE'	BIG BLUE LIRIOPE	1 GAL., 18" O.C.
15	Rosa 'RADTKO'	DOUBLE KNOCKOUT ROSE	5 GAL., 36" O.C.
44	Salvia greggii 'Alba'	WHITE AUTUMN SAGE	1 GAL., 30" O.C.
57	Spirea x bumalda 'ANTHONY WATERER'	ANTHONY WATERER SPIREA	5 GAL., 36" O.C.

NO.	DATE	DESCRIPTION

PROJECT NO. S15-001
DATE 3/24/2015
DRAWN SJP
CHECKED SJP

LANDSCAPE
DETAILS &
PLANT LIST

LP.03