

GENERAL NOTES:

VICINITY MAP

SITE DATA

EXISTING USE: SONIC DRIVE IN

BUILDING SIZE: 1,608 SF

TOTAL REQUIRED=24 P.S. TOTAL PROVIDED= 26 P.S.

PROPOSED USE: SONIC DRIVE IN

LOT SIZE: 0.81 ACRES (35,458.04 SF)

BUILDING LAND COVERAGE: 4.34%

PAVED AREA = 23,285.09 SF x (10%)

TOTAL REQUIRED INT. LS = 2,328.51 SF

TOTAL PROVIDED INT. LS = 2,328.51 SF

317.15 LF STREET FRONTAGE x 15'= 4,757.25 SF

(NOTE THIS IS MINUS STREET DRIVES)

35,458.04 SF - 1,608 SF = 33,850.04 x (15%) = 5,077.51

327.89 LF OF NOT STREET PERIMETER x 10' = 3,278.90 SF

TOTAL REQUIRED PERIMETER LS = 8,036.15

TOTAL PROVIDED PERIMETER LS = 8,036.15

TOTAL REQUIRED NON-VEH. LS = 5,077.51 SF

TOTAL PROVIDED NON-VEH. LS = 200.29 SF

- 1. ALL DIMENSIONS AT CURBS ARE TO FACE OF CURB UNLESS OTHERWISE NOTED.
- 2. PROPOSED UTILITIES ARE SHOWN IN SCHEMATIC ONLY. EXACT LOCATIONS SHALL BE DETERMINED TO ALLOW FOR THE MOST ECONOMICAL AND PRACTICAL INSTALLATION.
- 3. THE CONTRACTOR SHALL COORDINATE WITH ALL UTILITY COMPANIES TO DETERMINE EXACT POINT OF SERVICE CONNECTION AT EXISTING UTILITY. REFER TO THE BUILDING ELECTRICAL AND PLUMBING DRAWINGS FOR UTILITY SERVICE ENTRANCE LOCATIONS, SIZES AND CIRCUITING.
- 4. LOCATIONS OF PYLON / MONUMENT SIGNS AND ENTER / EXIT SIGNS ARE NOT EXACT. THE CONTRACTOR SHALL VERIFY EXACT LOCATIONS WITH OWNER / CONSTRUCTION MANAGER.
- 5. ALL LANDSCAPE AREAS SHALL BE ROUGH GRADED TO 6" BELOW TOP OF ALL WALKS AND CURBS. TOP SOIL TO BE ADDED TO THE LEVEL OF THE WALKS OR CURBS.
- 6. THE CONTRACTOR SHALL NOT DISTURB ANY ADJACENT

PROPERTIES.					
	SITE PLAN KEYNOTES				
TEM	NOTE	<u>S</u>			
					l
1	TRAFFIC FLOW ARROW (TYPICAL), REF: CIVIL DETAILS				
2	4" PAINTED STRIPES (TYPICAL), REF: SPECIFICATIONS, SECTION 02500, SHEET SP1	REVISIONS			
<u>3</u>	CURB RAMP (TYPICAL), REF: CIVIL DETAILS				
4	TRASH ENCLOSURE, REF: ARCHITECTURAL DETAILS				
(5)	RAILING, REF: CIVIL DETAILS				ı
6	BOLLARD, REF: CIVIL DETAILS	-	\perp	+	F
⊘	GREASE TRAP, REF: PLUMBING PLANS				
8	4" SANITARY SEWER LINE	DATE			
9	2" UNDERGROUND GAS LINE	0			
(1" UNDERGROUND WATER LINE UTILIZING EXISTING METER		+	╀	F
11	UNDERGROUND ELECTRIC LINE	NO N			
12	2" UNDERGROUND TELEPHONE LINE		-	-	
13	4" PVC PIPE SLEEVE UNDER DRIVE FOR IRRIGATION SYSTEM				
14	ORDER BOARD AND DETECTOR LOOP, REF: CIVIL DETAILS				
1 5	MENU / CANOPY POST (TYPICAL), REF: ARCH PLANS		\sim	15	J
16	GAS METER				r
⑦	CONCRETE PAVING			7	_
(18)	8" THICK, CONCRETE PAVING IN THIS AREA		<u> </u>	7 7	_
1 9	"CARHOP CROSSING" SIGNAGE, REF: CIVIL DETAILS		<u></u>	Λ. 1 ⊢	_1
@	"PICK UP ORDER HERE" SIGNAGE, REF: CIVIL DETAILS			人	_
②	- NOT USED -	ا ا	to K	7	

SIGN SCHEDULE						
ITEM	QTY.	REFERENCE	SIGN TYPE			
\Diamond	0	SIGN PLAN	MONUMENT SIGN (SEE SIGN PLAN)			
₿	3	SIGN PLAN	ENTER SIGN (SEE SIGN PLAN)			
©	1	SIGN PLAN	EXIT SIGN (SEE SIGN PLAN)			
(1	SIGN PLAN	SIGN ON BLDG. (SEE SIGN PLAN)			
E	1	SIGN PLAN	HANDICAPPED PARKING SIGN			
F	0	SIGN PLAN	VAN ACCESSIBLE HANDICAPPED SIGN			

POLE MOUNTED FLOOD LIGHTS. REF: CIVIL DETAILS AND FIXTURE SCHED. ON ELECTRICAL AND LIGHTING PLANS

CONC. WALKS AND PATIO REF: CIVIL DETAILS

TRASH CANS ON 1'-6"x1'-6" CONCRETE PAD

LOOSE TABLES & CHAIRS. REF. CIVIL DETAILS

3/4" YARD HYDRANT OFF IRRIGATION LINE, SUPPLIED AND INSTALLED BY PLUMBING CONTRACTOR

CONC. CURB & GUTTER. REF: DETAILS ON CIVIL SHEETS

23 NOT USED

28 - NOT USED -

29 - NOT USED -

LEGEND

→ FIRE HYDRANT ■ WATER VALVE	Ø EX. POWER POLEØ PROP. POWER POLE
EX. WATER METER PIT	EX. TELEPHONE PED.
	S EX. SS MANHOLE

PROP. WATER METER S PROP. SS MANHOLE EX. ELECTRICAL PED.

EX. GAS METER EX. ELECT. TRANSFORMER A PROP. GAS METER

P EX. ELECT. MANHOLE EX. ELECT. METER S EX. STORM MANHOLE □ PROP. TRANSFORMER EX. SIGNAGE VS VERTICAL SEPARATION REQUIREMENT

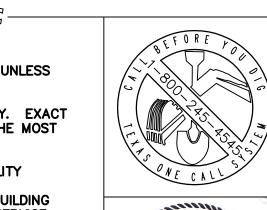
****** EX. LIGHT POLE GED PROP. LIGHT POLE LEGAL DESCRIPTION

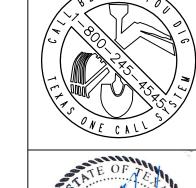
BEING ALL OF LOT 1R, BLOCK A OF THE SONIC ADDITION, AN ADDITION IN THE CITY OF COPPELL, DALLAS COUNTY, TEXAS, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 2000156, PAGE 1823 OF THE DEED RECORDS OF DALLAS COUNTY, TEXAS

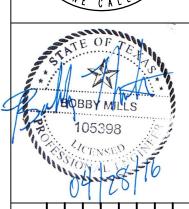
BENCHMARK: TBM MNS NORTHING = 7040267.77EASTING = 2430107.13ELEVATION = 476.19

SHEET

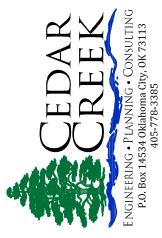
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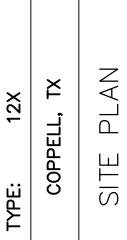


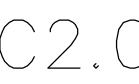
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REVISIONS							











DATE: 04.28.16