



## Legislation Details

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|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|--------------|---------------------------|
| <b>File #:</b>        | 2023-7247                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Version:</b>      | 1            | <b>Name:</b> | Lodging House Regulations |
| <b>Type:</b>          | Agenda Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Status:</b>       | Passed       |              |                           |
| <b>File created:</b>  | 12/6/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>In control:</b>   | City Council |              |                           |
| <b>On agenda:</b>     | 12/12/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Final action:</b> |              |              |                           |
| <b>Title:</b>         | Consider approval of an Ordinance amending the Code of Ordinances to correct a clerical error by repealing in its entirety Chapter 9 of the Code of Ordinances by amending Chapter 9 'General Regulations', Article 9-29, Short Term Rentals, to amend any reference to short term rentals and replacing it with the term lodging houses in said article in Sections 9-29-1 to 9-29-3; and by adding the definition of lodging houses; and replacing it with new Chapter 9 'General Regulations', Article 9-29, Lodging Houses; and authorizing the Mayor to sign. |                      |              |              |                           |
| <b>Sponsors:</b>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |              |              |                           |
| <b>Indexes:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |              |              |                           |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |              |              |                           |
| <b>Attachments:</b>   | 1. Memo.pdf, 2. Ordinance.pdf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |              |              |                           |

| Date       | Ver. | Action By    | Action                         | Result |
|------------|------|--------------|--------------------------------|--------|
| 12/12/2023 | 1    | City Council | Approved on the Consent Agenda | Pass   |