



## Legislation Details (With Text)

**File #:** 2015-2046    **Version:** 1    **Name:** Field Guides  
**Type:** Agenda Item    **Status:** Agenda Ready  
**File created:** 2/24/2015    **In control:** Parks and Recreation Board  
**On agenda:** 3/2/2015    **Final action:**  
**Title:** Presentation and update regarding the Nature Park Field Guides

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/2/2015	1	Parks and Recreation Board		

Presentation and update regarding the Nature Park Field Guides

### Fiscal Impact:

[Enter Fiscal Impact Statement Here]

### Staff Recommendation:

[Enter Staff Recommendation Here]

### Goal Icon:

**Sustainable City Government**

**Business Prosperity**

**Community Wellness and Enrichment**

**Sense of Community**

**Special Place to Live**