



## Legislation Details (With Text)

**File #:** 2015-2114    **Version:** 1    **Name:** Minutes  
**Type:** Agenda Item    **Status:** Passed  
**File created:** 4/6/2015    **In control:** City Secretary  
**On agenda:** 4/14/2015    **Final action:** 4/14/2015  
**Title:** Consider approval of minutes: March 24, 2015.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Minutes.pdf

Date	Ver.	Action By	Action	Result
4/14/2015	1	City Council	Approved on the Consent Agenda	Pass

Consider approval of minutes: March 24, 2015.

**Fiscal Impact:**

**Staff Recommendation:**

Approval recommended.

**Goal Icon:**

[Sustainable City Government](#)

[Business Prosperity](#)

[Community Wellness and Enrichment](#)

[Sense of Community](#)

[Special Place to Live](#)