



Legislation Details (With Text)

File #: 2015-2195 **Version:** 1 **Name:** Ellis Award
Type: Presentation **Status:** Presented
File created: 5/15/2015 **In control:** Parks and Recreation
On agenda: 5/26/2015 **Final action:** 5/26/2015
Title: Presentation of an award from Jeff Ellis and Associates recognizing the Coppel Aquatic and Recreation Center as the recipient of the 2014 Platinum International Aquatic Safety Award

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memo.pdf

Date	Ver.	Action By	Action	Result
5/26/2015	1	City Council	Presented	

Presentation of an award from Jeff Ellis and Associates recognizing the Coppel Aquatic and Recreation Center as the recipient of the 2014 Platinum International Aquatic Safety Award

See attached memo.

Fiscal Impact:

There is no fiscal impact attached to this agenda item.

Staff Recommendation:

No action is required.

Goal Icon:

[Sustainable City Government](#)

[Community Wellness and Enrichment](#)