



## Legislation Details (With Text)

**File #:** 2016-2964    **Version:** 1    **Name:** Library Report  
**Type:** Agenda Item    **Status:** Agenda Ready  
**File created:** 9/2/2016    **In control:** Library  
**On agenda:** 9/8/2016    **Final action:**  
**Title:** Library Report  
a. Workload Indicators  
b. Programs

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Director's Report- Sept2016.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Library Report

- a. Workload Indicators
- b. Programs