



## Legislation Details (With Text)

**File #:** 2016-2995    **Version:** 1    **Name:** Farmer's Market  
**Type:** Presentation    **Status:** Presented  
**File created:** 9/20/2016    **In control:** City Secretary  
**On agenda:** 9/27/2016    **Final action:** 9/27/2016  
**Title:** Report by the Coppel Farmers' Market.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/27/2016	1	City Council	Presented	

Report by the Coppel Farmers' Market.

**Fiscal Impact:**

**Staff Recommendation:**

**Goal Icon:**

[Sustainable City Government](#)

[Business Prosperity](#)

[Community Wellness and Enrichment](#)

[Sense of Community](#)

[Special Place to Live](#)