



Legislation Details

File #: 2016-2995 **Version:** 1 **Name:** Farmer's Market
Type: Presentation **Status:** Presented
File created: 9/20/2016 **In control:** City Secretary
On agenda: 9/27/2016 **Final action:** 9/27/2016
Title: Report by the Coppel Farmers' Market.

Sponsors:

Indexes:

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------|-----------|--------|
| 9/27/2016 | 1 | City Council | Presented | |