



## Legislation Details

**File #:** 2016-3027    **Version:** 1    **Name:** Work Session  
**Type:** Agenda Item    **Status:** Work Session  
**File created:** 10/18/2016    **In control:** City Secretary  
**On agenda:** 10/25/2016    **Final action:** 10/25/2016  
**Title:** A. Presentation on the Arts Center.  
B. Discussion regarding Agenda Items.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum Arts Center.pdf

Date	Ver.	Action By	Action	Result
10/25/2016	1	City Council	Presented in Work Session	