



## Legislation Details (With Text)

---

**File #:** 2017-3152    **Version:** 1    **Name:** Strategic Plan Presentation  
**Type:** Agenda Item    **Status:** Agenda Ready  
**File created:** 1/6/2017    **In control:** Library  
**On agenda:** 1/12/2017    **Final action:**  
**Title:** Strategic Plan Presentation  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Strategic Plan Presentation