



## Legislation Details (With Text)

**File #:** 2017-3155    **Version:** 1    **Name:** Director's Report  
**Type:** Agenda Item    **Status:** Agenda Ready  
**File created:** 1/6/2017    **In control:** Library  
**On agenda:** 1/12/2017    **Final action:**  
**Title:** Director's Report  
            a. Workload Indicators  
            b. Programs

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Director's Report.pdf

Date	Ver.	Action By	Action	Result
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Director's Report  
    a. Workload Indicators  
    b. Programs