



## Legislation Details (With Text)

**File #:** 2017-3256    **Version:** 1    **Name:** Mayor and Council Reports  
**Type:** Agenda Item    **Status:** Read and Filed  
**File created:** 2/21/2017    **In control:** City Secretary  
**On agenda:** 2/28/2017    **Final action:** 2/28/2017  
**Title:** A. Report by Mayor Hunt regarding upcoming Spring events.  
B. Report by Mayor Hunt regarding the Community Health and Wellness Expo.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/28/2017	1	City Council	Read and Filed	

- A. Report by Mayor Hunt regarding upcoming Spring events.
- B. Report by Mayor Hunt regarding the Community Health and Wellness Expo.

**Fiscal Impact:**

**Staff Recommendation:**

**Goal Icon:**

[Sustainable City Government](#)

[Business Prosperity](#)

[Community Wellness and Enrichment](#)

[Sense of Community](#)

[Special Place to Live](#)