



Legislation Details (With Text)

File #: 2017-3241 **Version:** 1 **Name:** Ellis Award
Type: Presentation **Status:** Presented
File created: 2/20/2017 **In control:** Parks and Recreation
On agenda: 2/28/2017 **Final action:** 2/28/2017
Title: Presentation of an award to The CORE from Jeff Ellis and Associates as the recipient of the 2016 Platinum International Aquatic Safety Award.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memo.pdf

Date	Ver.	Action By	Action	Result
2/28/2017	1	City Council	Presented	

Presentation of an award to The CORE from Jeff Ellis and Associates as the recipient of the 2016 Platinum International Aquatic Safety Award.

See attached memo.

Fiscal Impact:

No fiscal impact attached to this agenda item.

Staff Recommendation:

No action required.

Goal Icon:

Sustainable City Government

Community Wellness and Enrichment