



## Legislation Details

|                       |   |                      |   |                      |                                   |
|-----------------------|---|----------------------|---|----------------------|-----------------------------------|
| <b>File #:</b>        | 2017-3165   | <b>Version:</b>      | 3 | <b>Name:</b>         | PD-242R2-HC, ALOFT & Future Hotel |
| <b>Type:</b>          | Agenda Item   | <b>Status:</b>       |   | <b>Status:</b>       | Passed                            |
| <b>File created:</b>  | 1/10/2017   | <b>In control:</b>   |   | <b>In control:</b>   | Planning                          |
| <b>On agenda:</b>     | 4/11/2017   | <b>Final action:</b> |   | <b>Final action:</b> | 4/11/2017                         |
| <b>Title:</b>         | Consider approval of an Ordinance for Case No.: PD-242R2-HC, ALOFT & Future Hotel, to revise the Detail Site Plan on 4.86 acres to allow one five-story hotel on the southern 2.76 acres and a future hotel on the northern 2.1 acres on property located south of Northpoint Drive, east of S.H. 121; and authorizing the Mayor to sign. |                      |   |                      |                                   |
| <b>Sponsors:</b>      |   |                      |   |                      |                                   |
| <b>Indexes:</b>       |   |                      |   |                      |                                   |
| <b>Code sections:</b> |   |                      |   |                      |                                   |
| <b>Attachments:</b>   | 1. Cover Memo.pdf, 2. Ordinance.pdf, 3. Exhibit A - Legal Description.pdf, 4. Exhibit B - Site Plan.pdf, 5. Exhibit C - 1st Floor Plan and Typical Upper Floor Plans.pdf, 6. Exhibit D - Landscape Plan.pdf, 7. Exhibit E - Tree Mitigation Plan .pdf, 8. Exhibit F- Building Elevations.pdf, 9. Exhibit G -Rendering.pdf                 |                      |   |                      |                                   |

| Date      | Ver. | Action By                    | Action                               | Result |
|-----------|------|------------------------------|--------------------------------------|--------|
| 4/11/2017 | 3    | City Council                 | Approved on the Consent Agenda       | Pass   |
| 2/14/2017 | 2    | City Council                 | Close the Public Hearing and Approve | Pass   |
| 1/19/2017 | 1    | Planning & Zoning Commission | Approved                             | Pass   |