



## Legislation Details (With Text)

**File #:** 2017-3695    **Version:** 1    **Name:** Minutes  
**Type:** Agenda Item    **Status:** Passed  
**File created:** 12/4/2017    **In control:** City Secretary  
**On agenda:** 12/12/2017    **Final action:** 12/12/2017  
**Title:** Consider approval of the minutes: November 14, 2017.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CM 2017-11-14.pdf

Date	Ver.	Action By	Action	Result
12/12/2017	1	City Council	Approved on the Consent Agenda	Pass

Consider approval of the minutes: November 14, 2017.

### Fiscal Impact:

### Staff Recommendation:

Approval recommended.

### Goal Icon:

[Sustainable City Government](#)

[Business Prosperity](#)

[Community Wellness and Enrichment](#)

[Sense of Community](#)

[Special Place to Live](#)