



## Legislation Details (With Text)

**File #:** 2018-4086    **Version:** 1    **Name:** 2040 Presentation  
**Type:** Agenda Item    **Status:** Presentations  
**File created:** 8/6/2018    **In control:** City Secretary  
**On agenda:** 8/14/2018    **Final action:** 8/14/2018  
**Title:** Presentation on Vision 2040.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
8/14/2018	1	City Council		

Presentation on Vision 2040.

**Fiscal Impact:**

**Staff Recommendation:**

**Goal Icon:**

[Sustainable City Government](#)

[Business Prosperity](#)

[Community Wellness and Enrichment](#)

[Sense of Community](#)

[Special Place to Live](#)