

## Legislation Details (With Text)

| File #:        | 2018                                                                                                                 | 3-4096    | Version:   | 1    | Name:         | Update of Council Action     |        |
|----------------|----------------------------------------------------------------------------------------------------------------------|-----------|------------|------|---------------|------------------------------|--------|
| Туре:          | Ager                                                                                                                 | nda Item  |            |      | Status:       | Agenda Ready                 |        |
| File created:  | 8/7/2018<br>8/16/2018                                                                                                |           |            |      | In control:   | Planning & Zoning Commission |        |
| On agenda:     |                                                                                                                      |           |            |      | Final action: |                              |        |
| Title:         | Update of Council action for Planning agenda items on July 10, 2018:<br>A. PD-292R-SF-12, Coppell Middle School East |           |            |      |               |                              |        |
| Sponsors:      |                                                                                                                      |           |            |      |               |                              |        |
| Indexes:       |                                                                                                                      |           |            |      |               |                              |        |
| Code sections: |                                                                                                                      |           |            |      |               |                              |        |
| Attachments:   |                                                                                                                      |           |            |      |               |                              |        |
| Date           | Ver.                                                                                                                 | Action By |            |      | Act           | ion                          | Result |
| 8/16/2018      | 1                                                                                                                    | Planning  | & Zoning C | Comm | nission       |                              |        |

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