



## Legislation Details

**File #:** 2020-5004    **Version:** 1    **Name:** Director's Report  
**Type:** Agenda Item    **Status:** Agenda Ready  
**File created:** 3/6/2020    **In control:** Library  
**On agenda:** 3/12/2020    **Final action:**  
**Title:** Director's Report  
a. Workload Indicators  
b. Programs and Events

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Director's Report - Mar 2020.pdf

Date	Ver.	Action By	Action	Result
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