



## Legislation Details (With Text)

**File #:** 2020-5195    **Version:** 1    **Name:** Director's Report  
**Type:** Agenda Item    **Status:** Agenda Ready  
**File created:** 7/6/2020    **In control:** Library Board  
**On agenda:** 7/9/2020    **Final action:**  
**Title:** Director's Report  
a. Workload Indicators  
b. Programs and Events

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Director's Report - Jul 2020.pdf

Date	Ver.	Action By	Action	Result
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Director's Report

- a. Workload Indicators
- b. Programs and Events