



Legislation Details

**File #:** 2021-5630    **Version:** 1    **Name:** Director's Report  
**Type:** Agenda Item    **Status:** Agenda Ready  
**File created:** 4/8/2021    **In control:** Library Board  
**On agenda:** 4/8/2021    **Final action:**  
**Title:** Director's Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Director's Report - Apr 2021.pdf

Date	Ver.	Action By	Action	Result
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