



## Legislation Details

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**File #:** 2022-6442    **Version:** 1    **Name:** Director's Report  
**Type:** Agenda Item    **Status:** Agenda Ready  
**File created:** 8/11/2022    **In control:** Library Board  
**On agenda:**    **Final action:**  
**Title:** Director's Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Director's Report - August 2022 .pdf

Date	Ver.	Action By	Action	Result
8/11/2022	1	Library Board		