



## Legislation Details

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**File created:** 5/16/2023    **In control:** City Council  
**On agenda:** 5/23/2023    **Final action:** 5/23/2023  
**Title:** Presentation by New Tech High School Students - Water Sustainability Project.  
**Sponsors:**  
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**Attachments:**

Date	Ver.	Action By	Action	Result
5/23/2023	1	City Council		