



## Legislation Text

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**File #:** 2016-3027, **Version:** 1

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- A. Presentation on the Arts Center.
- B. Discussion regarding Agenda Items.

### **Fiscal Impact:**

### **Staff Recommendation:**

### **Goal Icon:**

**Sustainable City Government**

**Business Prosperity**

**Community Wellness and Enrichment**

**Sense of Community**

**Special Place to Live**